



Newsletter for November 2nd - November 6th



Reminders:

- ❖ Please read with your child every night for 15-20 mins.
- ❖ When students come home with homework please make sure they complete it and turn it in the next day. We are trying to give them as much practice as possible to make sure they are successful.
- Purple Team will take tests this week on November 10, 2020
- Gold Team will take tests this week on November 13, 2020
- ❖ Students can bring jackets, but they must be uniform colors.
- ❖ If students wear pants with belt loops a belt MUST BE WORN.
- ❖ Please remember this is a peanut free school and NO peanut products are allowed. Students should only bring healthy snacks to school each day for snack.
- ❖ Please remember to bring water because we can't use the water fountains !!!!!
- ❖ Please make sure students are practicing SIGHT WORDS DAILY!! Nightly practice in Sight Word Folders will help your child LEARN TO READ!!!!

This week's spelling words:

1. an *the
2. I *of
3. it

* Students will no longer get spelling list. I will say the words and the students must listen to the sound in each word and write those sounds. Sight words are listed, and they will be on the test. Short word examples are above.

* Sight/High frequency words

November Birthday's

No
Birthday's
This
Month

Reading/Language Arts

- In reading we will ask and answer questions about key details in informational text.
- We will learn about root words. We will also continue to practice capitalizing dates and names of people.
- Spelling- NO SPELLING TEST THIS WEEK!! Saxon Assessment 2 will be the week of the 9th.
- Math- We will be adding and subtracting within 20.

Science

- We will continue to learn about the Life Cycles of fruits, plants and insects.



- ❖ Safe site is open if students need to use the computer to get on I-Ready. Students need 90mins in both subjects. Call the office.
- ❖ Parents please remember that your child must submit work Mon-Wed(Gold) or Wed-Fri(Purple) of each week! This will count as attendance and participation.
- ❖ Virtual parents will submit student work Wed-Friday and get on the LIVE Teams sessions Mon-Tues.
- ❖ Here is the link to the virtual book fair! Copy this link and order your child's books: <https://www.scholastic.com/bf/franklinacademy8>